



P.O. Box 104143 • Jefferson City, MO 65110-4143 • 573-636-3614 • www.gomacto.com

**2020 MACTO CONFERENCE APPLICATION
EXHIBITOR SPACE
and/or
SPONSORSHIP**

_____ is interested in participating at the Missouri Association of County Transportation Officials 15th Annual Conference, to be held at the Hilton Convention Center, Branson, MO on October 6th and 7th.

Check all that apply:

EXHIBIT BOOTHS – Includes one 8' x 30" table, table cover/skirt, two folding chairs, wastebasket, and one complimentary conference attendee registration. Exhibit area is limited, so booths will be assigned as the applications are received and paid. **Exhibits are open from 8:00AM, October 6th to Noon, October 7th**. Electric available by contacting Exhibitor Services Department at the Convention Center Directly. **Vendor setup is on Monday, October 5th from 12:00PM to 5:00PM. Move-in for large equipment is from 12:00PM-1:00PM.**

- 10'x10' Exhibit Booth - \$550
- 15'x20' Equipment Booth - \$1,000
- 20'x30' Equipment Booth - \$1,500

AVAILABLE SPONSORSHIPS

- Platinum Sponsor – \$700** – Recognition in conference program, company logo on tabletop tent cards, one conference registration, and Associate Membership in the MACTO Organization.
- Gold Sponsor – \$500** – Recognition in conference program, one conference registration and name on tabletop tent cards.
- Silver Sponsor – \$400** – Recognition in conference program plus one conference registration.

DIAMOND (RECEPTION/BREAKS/MEALS) SPONSORSHIPS

Includes a 10' x 10' booth, floor advertisement, two attendee registrations, tent cards on all tables, recognition in conference program. As noted, these are selling quickly. Please check on <http://gomacto.com/exhibitor-attendee-and-contractor-registration.php> to verify if sponsorships are still available for purchase.

- Reception Sponsorship - \$5,000 - SOLD**
- Breakfast Sponsorship - \$4,000 - SOLD**
- Lunch Sponsorship - \$4,000**
- Break Sponsorship - \$3,000**
- Registration Breakfast - \$2,000 - SOLD**
- Logo Product in Attendee Gift Bags - \$5,000
(contact MACTO @ 573-363-3614 for more details)**



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2020 CONFERENCE EXHIBITOR REGISTRATION

Company Name _____
(As you want it to appear in the program and other publications)

Address/PO Box _____

City _____ Telephone _____

State _____ Zip Code _____ Email _____

Contact _____ Title _____

Cost Breakdown:

Exhibit Booth..... \$ _____

Sponsorship(s)..... \$ _____

Additional Conference Attendee Registrations \$125 X _____ =..... \$ _____

Associate Membership in the MACTO Organization (\$100)..... \$ _____

TOTAL DUE..... \$ _____

Conference Attendees: (add "no-cost" after the names of any complimentary booth/sponsorship registrants)

Name _____ Job Title _____

Name _____ Job Title _____

Name _____ Job Title _____

Name _____ Job Title _____

Name _____ Job Title _____

If paying by **check** please forward this application and payment to:
(Please make checks payable to MACTO)

**MO Assn of County Transportation Officials
PO Box 104143
Jefferson City, MO 65110-4143**

If paying by **credit card** please go to www.gomacto.com and fill out the online registration.

HOTEL RESERVATIONS MUST BE MADE SEPARATELY

SEE ATTACHED



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To expedite your reservation – **BE SURE TO:**

1. Click on the web page address in purple font below to access the Hotel Reservation Link (The link pre-populates your group code)
2. Select the exact days of the conference and check the box that says, “**Flexible Dates**”.
3. Make reservations as soon as possible. The special room rate will be available until **Friday, September 11th, 2020**, or until room block is sold-out, whichever comes first.

If you would like to spend additional days in Branson either before or after the meeting, the group rate could be offered and is BASED ON AVAILABILITY. Select “**Flexible Dates**” to check the availability.

Below is the official Hilton Online Link and phone reservation information for Missouri Association of County Transportation Officials:

The Hilton Branson Convention Center Hotel:

Your web page address is: https://www.hilton.com/en/hi/groups/personalized/H/HROBCHH-CT2-20201002/index.ihtml?WT.mc_id=POG

Group Name: Missouri Association of County Transportation Officials
Group Code: CT2
Check-in: 05-OCT-2020
Check-out: 07-OCT-2020
Hotel Name: [Hilton Branson Convention Center](#)
Hotel Address: 200 East Main Street
Branson, Missouri 65616
Phone Number: 866-442-0959